



**SEATTLE CITY COUNCIL
PARKS, SEATTLE CENTER, LIBRARIES, AND
GENDER PAY EQUITY COMMITTEE***

**AGENDA
Tuesday, March 4, 2014
9:30 a.m.**

Members: Jean Godden, Chair
Bruce A. Harrell, Vice-Chair
Tom Rasmussen, Member
Kshama Sawant, Alternate

Staff: Bailey Bauhs, Legislative Assistant
Monica Ghosh, Legislative Assistant
Emily Kim, Legislative Assistant

E-mail: jean.godden@seattle.gov

Location: Council Chamber, City Hall
600 Fourth Avenue
Seattle, WA 98104

Committee Chair Telephone: 206-684-8807
Council Meeting Listen Line: 206-684-8566

Homepage:
<http://www.seattle.gov/council/committees/parks/default.htm>

*This meeting also constitutes a meeting of the Full Council, provided that the meeting shall be conducted as a committee meeting under the Council Rules and Procedures, and Council action shall be limited to committee business.

Please Note: Times listed are estimated.

A. Call to Order

B. Public Comment

C. Items of Business

1. **Chair's Report** (5 minutes)
2. **Parks Emergency Training Recognition**

BRIEFING (10 minutes)

*Presenters: Christopher Williams, Superintendent, Kathy Whitman,
Department of Parks and Recreation (DPR)*

Video Archive: <http://www.seattlechannel.org/videos/watchVideos.asp?program=pn>



The Council's Chambers and offices are physically accessible; translation services provided on request. Call 206-684-8888 (TDD: 206-233-0025) for further information.



3. [C.B. 118047](#) **Relating to Orion O. Denny Park; authorizing the Superintendent of Parks and Recreation to enter into an operation and maintenance agreement with the City of Kirkland for Orion O. Denny Park.**

DISCUSSION AND POSSIBLE VOTE (10 minutes)

Presenter: Rita Hollomon, DPR

4. **Parks Trail Maintenance**

BRIEFING (10 minutes)

Presenter: Chukundi Salisbury, DPR

Supporting Document:

- a. [Parks Trail Maintenance Presentation](#)

5. **Seattle Center Children At Play Area Outreach Update**

BRIEFING (10 minutes)

Presenters: Robert Nellams, Director, and Jill Crary, Seattle Center

Supporting Documents:

- a. [Artists at Play Presentation](#)
b. [Briefing Memo](#)

D. Adjournment